

**APPLICATION FOR REALTOR® MEMBERSHIP**

I hereby apply for REALTOR® Membership in the LEBANON COUNTY ASSOCIATION OF REALTORS®, INC., enclosed is check in the amount of \$100.00 which is non-refundable. In the event of my election, I agree to abide by the Code of Ethics of the National Association of REALTORS®, including the obligation to arbitrate any future disputes with another Member in accordance with the Association's arbitration procedures. I consent that the Association through its Membership Committee or otherwise, may invite and receive information and comment about me from any Member or other person, and I further agree that any information and comment furnished to the Association by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition the right of the resigning Member to reapply for membership upon the applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel: or if a Member resigns without having complied with an award in arbitration, the Board of Directors may condition any reapplication of the former Member upon his/her promise to pay the award, plus any costs that have previously been established as due and payable by the former Member, provided that the award has not, in the meanwhile, been otherwise satisfied.

Upon REALTOR® membership approval, I authorize release of my professional standards records, upon request by a Realtor Board or Designated Realtor, to another Board or Realtor firm where I may be applying for membership or affiliation.

I further agree to complete an Orientation Course on such Code, Constitution, By-laws and Rules and Regulations. I understand that failure to take such Orientation Course within (6) months from the date of my application shall necessitate the submission of a new membership application and another fee for the same.

*I hereby submit the following information for your consideration. I understand that by providing my mailing address, e-mail address, telephone and fax numbers, I consent to receive communications sent by or on behalf of the Lebanon County Association of REALTORS® via regular mail, e-mail, telephone, cell phone, or fax.*

Name as shown on license: \_\_\_\_\_  
Last First Initial Nickname

License Number: \_\_\_\_\_ License Issue Date: \_\_\_\_\_

Home Address: \_\_\_\_\_  
City Zip (+4) Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Internet Web Address E Mail Address

Agency Name: \_\_\_\_\_

Office Address: \_\_\_\_\_  
City Zip (+4) Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Internet Web Address E Mail Address

Preferred Method of communication:  
 Mail  E-mail  Telephone  Fax  Cell Phone

Are you a member of any other real estate association/board whether or not affiliated with the National Association of REALTORS®?        YES        NO  
 (If YES, specify Board and attach a letter from that Board confirming your membership.)

Have you been a member of the Lebanon Association of Realtors previously?        YES        NO If YES, when? \_\_\_\_\_

Are there now any pending or unresolved complaints, or have there been within the past 3 years, any complaints against you before any state real estate regulatory agency, any other agency of government, or any Realtor Association?      YES      NO

(If yes, specify the substance, current status, or resolution of each complaint, attaching a separate sheet if necessary).

\_\_\_\_\_

\_\_\_\_\_

What committees are you interested in serving on? (see last page): \_\_\_\_\_

\_\_\_\_\_

I agree that, if accepted for Membership in the LEBANON COUNTY ASSOCIATION OF REALTORS, INC., I shall pay the fees and dues as from time to time established.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

Birth Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Dated: \_\_\_\_\_ 20\_\_\_\_  
(Applicant's signature)

<p><b><u>2015 Association Dues / Fees</u></b> = \$ 535.00</p> <ul style="list-style-type: none"> <li>\$ 100 Application Fee (must be submitted with application)</li> <li>\$ 250 Local Dues (prorated monthly)</li> <li>\$ 120 NAR Dues (prorated monthly)</li> <li>\$ 35 NAR Assessment</li> <li>\$ 65 PAR New to Business Realtor fee</li> <li>\$ 130 PAR Dues (prorated monthly)</li> </ul> <p style="text-align: center;"><b>(All local, PAR &amp; NAR dues will be invoiced upon Board approval)</b></p>	<p style="text-align: center;"><b><u>2015 MLS Fees</u></b></p> <p style="text-align: center;">\$ 500 per year – access (Billed quarterly = \$125.00)</p>
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**ADDITIONAL OPTIONAL INFORMATION**

MARRIED/SINGLE: \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_

# OF CHILDREN: \_\_\_\_\_ NAMES: \_\_\_\_\_

**EDUCATION**

HIGH SCHOOL: \_\_\_\_\_  
COLLEGE/ TRADE SCHOOL: \_\_\_\_\_  
GRADUATE SCHOOL: \_\_\_\_\_

**REAL ESTATE**

REAL ESTATE DESIGNATIONS: \_\_\_\_\_  
DATE BROKER'S LICENSE ISSUED: \_\_\_\_\_ LICENSE #: \_\_\_\_\_

**SERVICE CLUBS/ORGANIZATIONS**

CLUB: \_\_\_\_\_  
OFFICES HELD: \_\_\_\_\_

**CIVIC/COMMUNITY INVOLVEMENT**

ORGANIZATION: \_\_\_\_\_  
OFFICES HELD: \_\_\_\_\_

**MISCELLANEOUS ACTIVITIES**

\_\_\_\_\_

\_\_\_\_\_

**HOBBIES**

\_\_\_\_\_

\_\_\_\_\_

**LANGUAGES**

**SPOKEN:** \_\_\_\_\_

**GET INVOLVED...**

## **SIGN UP TO SERVE ON A COMMITTEE!**

All committees of the Association are open to members in good standing. Please note the description of activities of the various committees, select the committees on which you would like to serve and return to the Association Office.

**GRIEVANCE** - Training is required! Receive & review complaints from the public and fellow members, and determines whether to:

- 1.) Dismiss the complaint,
- 2.) Refer it back to the complainant,
- 3.) Refer it back to the Executive Office for hearing.

**MEMBER SERVICES**

**Membership** - Responsible for reviewing all applications for Association Membership, and develops information for the benefit of members and non-members that will stress the value of Association membership.

**EDUCATION/ORIENTATION** - Responsible for conducting the new member orientation classes, educational programs, and for administering the local Realtor scholarship awards.

**Equal Opportunity** - Assists members in compliance with local, state and national equal opportunity statutes and promotes fair housing within the association and community.

**LEGISLATIVE/POLITICAL AFFAIRS** - Educates Association Members as to the importance of local and national politics, monitors the activities of elected and appointed officials regarding their actions and issues affecting real estate, supports legislative candidates, and provides an information system for the membership and the public which will keep them informed of legislation that affects real estate.

**RPAC** - Encourages the voluntary participation of the Association Members in supporting the Pennsylvania REALTORS® Political Action Committee and organizes an RPAC Campaign.

**REALTOR®** - Protects the exclusive right regarding the use of the term "REALTOR®". "REALTOR®" is a coined term and federally registered trademark.

**STANDARD FORMS** - The Standard Forms Committee makes recommendations on standard real estate forms to meet the needs of members and the buying and selling public.

**NEWSLETTER** - Responsible for articles and information in the monthly newsletter, "*BOARD BRIEFS*", issued by the Association to all members.

**PROGRAM** - Coordinates the monthly luncheon meetings of the Association and arranges for speakers and programs.

**PROFESSIONAL STANDARDS** - Conducts all arbitration and ethics hearings in accordance with policies and procedures of the National Association of Realtors. Each member serves a three-year term, and training is required.

**PUBLIC RELATIONS** - Promotes the Realtor image, association projects, and community relationships through press releases to local newspapers, and through other activities. The Committee also coordinates and plans advertising and projects in which the members of the Association help to raise funds for community betterment.

**SPECIAL EVENTS** - Coordinates, implements, and executes plans for the Annual Golf Tournament, Christmas Banquet, and other special events.

**LIAISON TO COMMUNITY GROUPS** - These individuals represent the Lebanon County Association of Realtors at meetings of the Affordable Housing Council, Community Homes of Lebanon County, and the Lebanon County Conservation District.

**PAR DIRECTORS** - These individuals represent the Lebanon County Association of REALTORS® as a voting member on the Board of Directors of PAR. This requires attendance at the quarterly meetings of PAR's Board of Directors.

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Name: \_\_\_\_\_ Firm: \_\_\_\_\_

Committee preference:

1<sup>st</sup> choice: \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_

Dated: \_\_\_\_\_, 20\_\_\_\_ Signature: \_\_\_\_\_